Λεόντιος Βυζάντιος - Leontios Byzantios
Εις PG Migne 86 works ascribed to Leontius Byzantinus are:

(1) "Scholia" or ‘‘Of Sects" **("De Sectis", P. G., LXXXVI, 1193-1268)** PG Migne 86; ten chapters called "Acts" (*praxeis*) against all the known heretics at that time, including Jews and Sarnaritans.

(2) three books "Against the Nestorians and Eutychians" (commonly quoted as "Contra Nestorianos et Eutychianos", **P.G., LXXXVI 1267-1396).** PG Migne 86

(3) "Against the Nestorians" **("Adv. Nestorianos", P.G., LXXXVI, 1399-1768).** in eight books, of which the last is wanting. "A classical work" (Nirsehi, op. cit., 555), explaining and defending all the issues against this heresy. Book IV defends the title *Theotokos*; Book VII defends the formula: "One of the Trinity suffered".

(4) "Against the Monophysites" **("Adv. Monophysitas", P.G., LXXXVI, 1769-1902),** PG Migne 86, in two parts, but incomplete. Part I argues philosophically from the idea of nature; part II quotes the witness of the Fathers, and refutes texts alleged to favour Monophysitism.

(5) "Thirty chapters against Severus" **("Triginta capita", P.G., LXXXVI, 1901-1916),** PG Migne 86, a short work with many parallels to the following one

(6) Solution of the arguments proposed by Severus" **(of Antioch; "Adv. Severum" P.G., LXXXVI, 1915-1946)**. A refutation of Monophysitisim in dialogue form. It supposes a Monophysite work (otherwise unknown) whose order it follows.

(7) "Against the frauds of the Apollinarists" **(‘‘Adv. fraudes Apollinaristarum", P. (1., LXXXVI, 1947-1976)**, PG Migne 86, a very important work, the beginning of the discovery of the works of Apollinaris of Laodicea which still occupies the minds of students. It is an examination of certain works attributed to Athanasius, Gregory Thaumaturgus, and Pope Julius, which are declared to be really by Apollinaris, and fraudulently attributed to these Fathers by his followers.

(8) Two homilies by a priest Leontius of Constantinople **(P.G., LXXXVI, 1975-2004**), PG Migne 86, certainly another person. Of these works,

(9) "Discussions of Sacred Things", by Leontius and John **("De rebus sacris", P.G., LXXXVI, 2017-2100),** PG Migne 86. This is a recension of the second book of the "Sacra Parallela" (collections of

texts of the Fathers) of which a version is also attributed to St. John Damascene (c. 760).

(1) is certainly genuine, (8) and (9) are certainly not.
New Advent, catholic encyclopedia,
http://www.newadvent.org/cathen/09180a.htm